



ALL SAINTS
PRESBYTERIAN

Sunday Schedule

9:00 Christian Formation
10:00 Worship

Nursery for Ages 0-5 and Mother's Room:

We have a safe and fun nursery located at the end of the hall in the Veritas Cafe. Please follow the signs. We use a Kid Check program for security.

Video: There is a video feed of the worship live-streamed to the Conference Room at the end of the hallway for anyone who needs to step out of the service.

Psalm 96:1-6

Psalm 96 is a hymn celebrating how God's kingship over all creation means that all kinds of people should love and worship him. How much more now that we have seen Christ rise from the dead and promise to restore all of creation to a perfect state?

ORDER OF WORSHIP

May 5, 2019 | Third Sunday of Easter

Reflection and Preparation

Easter for Christians is not just one day, but rather a 50-day period. The season of Easter, or Eastertide, begins at sunset on the eve of Easter and ends on Pentecost (June 9th), the day we celebrate the gift of the Holy Spirit.

Easter is also more than just an extended celebration of the resurrection of Jesus. In the early church, Lent was a season for new converts to learn about the faith and prepare for baptism on Easter Sunday. The initial purpose of the 50-day Easter season was to continue the faith formation of new Christians.

Today, this extended season gives us time to rejoice and experience what it means when we say Christ is risen. It's the season when we remember our baptisms. We also contemplate the glorious possibilities of the resurrection which await. We are "Easter people," and we also want to become "Easter people," known for the life of the Risen Christ producing generosity and goodness through our community.

Call to Worship

Oh sing to the LORD a new song;
sing to the LORD, all the earth!

**Sing to the LORD, bless his name;
tell of his salvation from day to day.**

Declare his glory among the nations,
his marvelous works among all the peoples!

**For great is the LORD, and greatly to be praised;
he is to be feared above all gods.**

For all the gods of the peoples are worthless idols,
but the LORD made the heavens.

**Splendor and majesty are before him;
strength and beauty are in his sanctuary.**

Alleluia! Christ is risen!

He is risen indeed!

COME, PEOPLE OF THE RISEN KING

JACK W. HAYFORD, 1986



1. Come, peo - ple of the ris - en King, who de - light to bring him praise.
2. Come, those whose joy is morn - ing sun, and those weep - ing through the night.
3. Come, young and old from ev - 'ry land, men and wo - men of the faith.



Come all, and tune your hearts to sing to the Morn - ing Star of grace.
Come, those who tell of bat - tles won, and those strug - gling in the fight.
Come, those with full or emp - ty hands, find the rich - es of his grace.



From the shift - ing sha - dows of the earth we will lift our eyes to him,
For his per - fect love will nev - er change, and his mer - cies nev - er cease,
O - ver all the world his peo - ple sing, shore to shore, we hear them call



where stead - y arms of mer - cy reach to ___ ga - ther child - ren in.
but fol - low us through all our days with the cer - tain hope of peace.
the Truth that cries through ev - 'ry age "Our ___ God is All in All."

Refrain



Re - joice! Re - joice! Let ev - 'ry tongue re - joice! — One heart,



one voice, ___ O Church of Christ, re - joice!

Nicene Creed

The Creed

The Nicene Creed is one of the most famous and influential creeds in the history of the church because it settled the question of how Christians can worship one God and also claim that this God is three persons.

It was also the first creed to obtain universal authority in the church, and it improved the language of the Apostles' Creed by including more specific statements about the divinity of Christ and the Holy Spirit.

What we call the Nicene Creed is actually the product of two ecumenical councils—one in Nicaea (present-day Iznik, Turkey) in AD 325, and one in Constantinople (now Istanbul) in AD 381—and a century of debate over the nature of the relationship between the Father, the Son, and the Holy Spirit.

Christian, what do you believe?

I believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds; God of God, Light of Light, very God of very God; begotten, not made, being of one substance with the Father, by whom all things were made.

Who, for us and for our salvation, came down from heaven, and was incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again, according to the Scriptures; and ascended into heaven, and sits at the right hand of the Father; and he will come again, with glory, to judge the living and the dead; whose kingdom shall have no end.

And I believe in the Holy Spirit, the Lord and Giver of Life; who proceeds from the Father and the Son; who with the Father and the Son together is worshipped and glorified; who spoke by the prophets.

And I believe in one holy catholic and apostolic church. I acknowledge one baptism for the forgiveness of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

Opening Prayer

THE DAY OF RESURRECTION

ED CASH, KEITH & KRISTYN GETTY, 2012



1. The day of res - ur - rec - tion! Earth, tell it out a - broad;
2. Let hearts be purged of e - vil, that we may see a - right
3. Now let the heav'ns be joy - ful, let earth its song be - gin;



the Pass - o - ver of glad - ness, the Pass - o - ver of God.
the Lord in rays e - ter - nal of res - ur - rec - tion light;
let all the world keep tri - umph, and all that is there - in;



From death to life e - ter - nal, from sin's do - min - ion free, —
and list - 'ning to his ac - cents, may hear, so calm and plain, —
let all things, seen and un - seen, their notes of glad-ness blend, —



our Christ has brought us o - ver with hymns of vic - to - ry.
his own "All hail!" and, hear - ing, may raise the vic - tor strain.
for Christ the Lord has ris - en, our joy that has no end.

Confession of Sin

Confession

In order to stand before the holy God of the universe, we must come with clean consciences. Therefore, early in the service we confess our sins to him. This is not meant to be a time of maudlin groveling in our failures, but rather an expectant grasping of the grace of Jesus toward sinners like us. The assurance of pardon is the promise of the gospel in God's word to the penitent.

For we know that since Christ was raised from the dead, he cannot die again; death no longer has mastery over him. The death he died, he died to sin once for all; but the life he lives, he lives to God.

In the same way, count yourselves dead to sin but alive to God in Christ Jesus. Therefore do not let sin reign in your mortal body so that you obey its evil desires. Do not offer any part of yourself to sin as an instrument of wickedness, but rather offer yourselves to God as those who have been brought from death to life; and offer every part of yourself to him as an instrument of righteousness.

Romans 6:9-13

**Holy and merciful God,
in your presence we confess
our sinfulness and transgressions.
You alone know how often we have sinned
in letting sin reign in our bodies,
in obeying its evil desires,
in wasting your gifts,
and in forgetting your love.
Have mercy on us, O Lord,
for we are ashamed and sorry
for all we have done to displease you and hurt others.
Forgive our sins,
and help us to live as those who have been brought from death to life,
offering every part of ourselves as an instrument of righteousness,
for the sake of Jesus Christ, our Risen Savior. Amen.**

(You are invited to confess your sins silently.)

Assurance of Pardon

Psalm 118:17

Brothers and sisters in Christ,
You shall not die, but live, and declare the works of the LORD.
Thanks be to God!

SING WITH ALL THE SAINTS IN GLORY

CHRISTIAN F. GELLERT, 1757



1. Sing with all the saints in glo - ry, sing the res - ur - rec - tion song.
2. O what glo - ry, far ex - ceed - ing all that eye has yet per - ceived.
3. Life e - ter - nal! heav'n re - joic - es; Je - sus lives who once was dead.



Death and sor - row, earth's dark sto - ry, to the for - mer days be - long.
Ho - liest hearts, for a - ges plead - ing, nev - er that full joy con - ceived.
Shout with joy, O death - less voic - es, child of God, lift up your head!



All a - round the clouds are break - ing, soon the storms of time shall cease;
God has pro - mised, Christ pre - pares it, there on high our wel - come waits.
Pa - tri - archs from dis - tant a - ges, saints all long - ing for their heav'n.



In God's like - ness we a - wak - en, know - ing ev - er - last - ing peace.
Ev - 'ry hum - ble spir - it shares it; Christ has passed e - ter - nal gates.
Pro - phets, psalm - ists, seers and sag - es, all a - wait the glo - ry giv'n.

Welcome and Announcements

Offering

The offering is part of our regular worship. Our hope is that all gifts offered will come from an understanding that we give because God first gave to us, and that every penny will be carefully and thoughtfully invested in cultivating faith in Jesus Christ.

Prayers for the Church and World

God of glory, fill this congregation and this city with the power of Christ's resurrection. May we, your people, be a living demonstration of the new life you offer in Christ.

We pray for this congregation.

That we would reflect your grace, compassion, righteousness, and truth.

(Pray silently for the mission of All Saints and other churches.)

Lord, in your mercy. **Hear our prayer.**

We pray for our friends who do not yet know you.

That you would draw them to Christ, the fountain of life.

(Pray silently for those who need a relationship with God.)

Lord, in your mercy. **Hear our prayer.**

We pray for the Treasure Valley.

Unleash your redemptive power and restore what is broken everywhere.

(Pray silently for God to pour out his life upon our city.)

Lord, in your mercy. **Hear our prayer.**

We pray for the world.

Pour out your new life everywhere it is needed, with justice and peace.

(Pray silently for the world.)

Lord, in your mercy. **Hear our prayer.**

Offering

If you would like to give online, we now have a method for doing so. Text GIVE to 208-591-8044 and follow the instructions that are texted in reply.

Passing of the Peace

As recipients of God’s grace, we gladly receive peace from him. In response to his grace, we also extend that grace to one another with a handshake or a hug. Traditionally, Christians have greeted one another during this time in the service with the phrase, “The peace of Christ be with you.”

Sermon

And God spoke all these words: 2 “I am the LORD your God, who brought you out of Egypt, out of the land of slavery.

3 “You shall have no other gods before me.

“Introducing the Ten Words”
Rev. Brad Chaney

What does the first commandment require?

The first commandment requires us to know and recognize God as the only true God and our God and to worship and glorify him as such by valuing, meditating on, remembering, highly regarding, honoring, adoring, preferring, loving, desiring, fearing, believing, trusting, hoping, delighting, and rejoicing in him. We must also be zealous for and call on him, giving him all praise and thanks, completely obeying and submitting to him in our whole person. Finally, we must walk humbly with him, being careful to please him in everything we say and do and being genuinely sorry when we offend him.

What particular sins does the first commandment forbid?

The first commandment forbids: atheism, denying or not believing in God; idolatry, believing in or worshiping any other gods along with or other than the one true God; not having and affirming him as God and our God; failing or neglecting to do anything this commandment requires relating to God; ignorance of him; forgetting him, misunderstanding him, untrue opinions about him, and evil or unworthy thoughts about him; irreverent curiosity about and inquiry into his secrets; all godless desecration; hating God; self-love; self-interest; and all other disorderly or excessive attention, mental, willful, or emotional, to things that divert our attention partially or completely from God. Also included are: worthless beliefs, lack of faith; heretical beliefs; wrong belief; not trusting God; spiritual despair; refusing correction and resisting God’s judgment; hardness of heart; pride; willfulness; worldly complacency; putting God to the test; using unlawful means to an end; trusting even in lawful means of grace rather than God; indulging in pleasures of the flesh; depraved, blind, or improperly directed zeal; being lukewarm; spiritual deadness; deserting and forsaking God; praying to or worshiping saints, angels, or any other created being; making an agreement with, consulting, or following the suggestions of the devil; making men the rulers of our faith and conscience; slighting and despising God and his commandments; resisting and grieving his Spirit; and finally being dissatisfied and offended by the things God provides in our lives, ignorantly blaming him for the evils he inflicts on us, as well as attributing the credit for any good thing we are, have, or can do to luck, idols, ourselves, or any other created being.

Exodus 20:1-17

Paths to Joy: The Ten Commandments and the Lord’s Prayer

Larger Catechism 104-105

The Lord's Supper

Communion

Wine is available in the inner two circles; grape juice is available in the outer ring. Gluten-free wafers are available in a basket on the back table.

We hold the bread and wine until everyone has been served in order to eat and drink together.

We ask that you dispense with your cups by the back door following the service.

Just as the climax of all history will be the Wedding Supper of the Lamb, we conclude our worship in the presence of God by feasting. The Spirit takes the common elements of bread and wine and feeds us spiritually with the body and blood of Jesus, for our nourishment and growth in grace, and so strengthens us to be sent out into the world as God's agents of his generous hospitality.

The Lord's Supper, also called Communion or the Eucharist, is the family meal of Christians. We invite all baptized followers of Jesus Christ who acknowledge their sins against God and their neighbors, and confess their need for the grace of Christ to partake of this meal. If you are a Christian and haven't been baptized, please talk with one of our pastors. We would be honored to baptize you.

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is truly right and our greatest joy to give you thanks and praise,

O Lord our God, Creator and Ruler of the universe.

You formed us in your image and breathed into us the breath of life.

You set us in this world to love and serve you,

and to live in peace with all that you have made.

When we turned from you, you did not turn from us.

When we were captives in slavery, you delivered us to freedom,
and made covenant to be our sovereign God.

When we were stubborn and stiff-necked,
you spoke to us through Moses and the prophets who looked for that day
when justice shall triumph and peace shall reign over all the earth.

**You are holy, O God of majesty,
and blessed is Jesus Christ, your Son, our Lord.**

**You sent him into this world
to satisfy the longings of your people for a Savior,
to bring freedom to the captives of sin,
and to establish justice for the oppressed.**

He came among us as one of us,
taking the lot of the poor,
sharing human suffering.

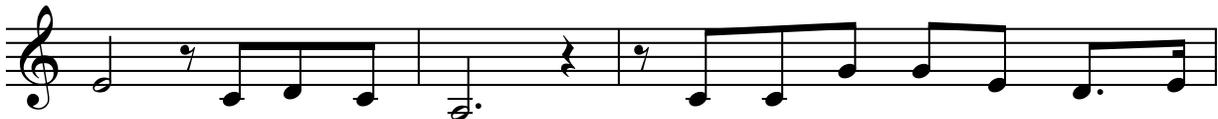
We rejoice that in his death and rising again,
you set before us the sure promise of new life,
the certain hope of a heavenly home
where we will sit at table with Christ our host.

AND CAN IT BE

ROBERT LOWRY, 1874



1. And can it be that I should gain an in - t'rest
 2. He left his Fa - ther's throne a - bove, so free, so



in the Sa - vior's blood? Died he for me who caused his
 in - fi - nite his grace. Emp - tied him - self, of all but



pain? For me, who him _____ to death pur - sued?
 love, and bled for A - dam's help - less race.



** A - maz - ing love! How can it be that you, my
 'Tis mer - cy all, im - mense and free; for O my



God, should die for me? A - maz - ing love! How can it
 God, it found out me. 'Tis mer - cy all, im - mense and



be that you, my God, should die for me?
 free; for O my God, it found out me. *Repeat to ***

ALLELUIA! ALLELUIA!

CHRISTOPHER WORDSWORTH, 1872



1. Al - le - lu - ia! Al - le - lu - ia! Hearts to heav'n and voic - es raise;
2. Now the i - ron bars are bro - ken, Christ from death to life is born;



Sing to God a hymn of glad - ness, sing to God a hymn of praise.
Glo - rious life and life im - mor - tal, on the res - ur - rec - tion morn,



He who on the cross as Sav - ior for the world's sal - va - tion bled,
Christ has tri - umphed, and we con - quer by his might - y en - ter - prise;



Je - sus Christ, the King of Glo - ry, now is ris - en from the dead.
We with him to life e - ter - nal by his res - ur - rec - tion rise.

Benediction

Let us go forth and serve the world as those who love our Lord and Savior Jesus Christ.

Thanks be to God!

And may the God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do his will, working in us that which is pleasing in his sight. Amen.

Hebrews 13:20-21