



ALL SAINTS
PRESBYTERIAN

Sunday Schedule

9:00 Christian Formation
10:00 Worship

Nursery for Ages 0-5 and Mother's Room:

We have a safe and fun nursery located at the end of the hall in the Veritas Cafe. Please follow the signs. We use a Kid Check program for security.

Video: There is a video feed of the worship live-streamed to the Conference Room at the end of the hallway for anyone who needs to step out of the service.

Psalm 118:14-17

ORDER OF WORSHIP

April 28, 2019 | Second Sunday of Easter

Call to Worship

How does Christ's resurrection benefit us?

By his resurrection he has overcome death, so that he might make us share in the righteousness he obtained for us by his death. By his power we too are already raised to a new life with Christ. And finally, Christ's resurrection is a sure pledge to God's people of their future resurrection.

Heidelberg Catechism Q. 45

The Lord is my strength and my defense;
he has become my salvation.
Shouts of joy and victory
resound in the tents of the righteous:
"The LORD's right hand has done mighty things!
The LORD's right hand is lifted high;
the LORD's right hand has done mighty things!"
I will not die but live,
and will proclaim what the LORD has done.

Alleluia! Christ is risen!

He is risen indeed!

WORSHIP CHRIST THE RISEN KING

JACK W. HAYFORD, 1986



1. Rise, O Church, and lift your voic - es, Christ has con - quered
2. See the tomb where death had laid him, emp - ty now, its
3. Hear the earth pro - test and trem - ble, see the stone re -
4. We ac - claim your life, O Je - sus, now we sing your



death and hell. Sing as all the earth re - joic - es;
mouth de - clares: "Death and I could not con - tain him,
moved with pow'r; all hell's forc - es may as - sem - ble,
vic - to - ry; sin or hell may seek to seize us,



res - ur - rec - tion an - thems swell. Come and wor - ship,
for the throne of___ life he shares." Come and wor - ship,
but can - not with - stand his hour. He has con - quered,
but your con - quest keeps us free. Stand in tri - umph,



come and wor - ship, wor - ship Christ, the ris - en King!
come and wor - ship, wor - ship Christ, the ris - en King!
he has con - quered, Christ the Lord, the ris - en King!
stand in tri - umph, wor - ship Christ, the ris - en King!



Stand in tri - umph, stand in tri - umph,



wor - ship Christ, the ris - en King!

Opening Prayer

Scripture

John 20:19-31

These verses contain the Johannine “Great Commission,” which serves as the culmination of the entire Gospel’s presentation of Jesus as the one sent from the Father.

The Sent One (Jesus) has now become the Sender, commissioning his followers to serve as his messengers and representatives.

All three persons of the Godhead are involved in this commissioning: as the Father sent Jesus, so Jesus sends his disciples, equipping them with the Holy Spirit.

On the evening of that first day of the week, when the disciples were together, with the doors locked for fear of the Jewish leaders, Jesus came and stood among them and said, “Peace be with you!” After he said this, he showed them his hands and side. The disciples were overjoyed when they saw the Lord.

Again Jesus said, “Peace be with you! As the Father has sent me, I am sending you.” And with that he breathed on them and said, “Receive the Holy Spirit. If you forgive anyone’s sins, their sins are forgiven; if you do not forgive them, they are not forgiven.”

Now Thomas (also known as Didymus), one of the Twelve, was not with the disciples when Jesus came. So the other disciples told him, “We have seen the Lord!”

But he said to them, “Unless I see the nail marks in his hands and put my finger where the nails were, and put my hand into his side, I will not believe.”

A week later his disciples were in the house again, and Thomas was with them. Though the doors were locked, Jesus came and stood among them and said, “Peace be with you!” Then he said to Thomas, “Put your finger here; see my hands. Reach out your hand and put it into my side. Stop doubting and believe.”

Thomas said to him, “My Lord and my God!”

Then Jesus told him, “Because you have seen me, you have believed; blessed are those who have not seen and yet have believed.”

Jesus performed many other signs in the presence of his disciples, which are not recorded in this book. But these are written that you may believe that Jesus is the Messiah, the Son of God, and that by believing you may have life in his name.

CHRIST IS RISEN

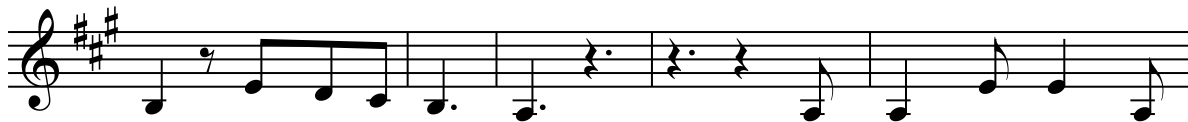
ED CASH, KEITH & KRISTYN GETTY, 2012



How can it be the One who died has borne our sin in
Where doubt and dark - ness once had been they saw him and their



sac - ri - fice, to con - quer ev' - ry sting of death?
hearts be-lieved; but blessed are those who have not seen,



Sing, sing, "Hal-le - lu - jah!" For joy a - wakes as
yet, sing, "Hal-le - lu - jah!" Once bound by fear now



dawn - ing light when Christ's dis - ci - ples lift their eyes. A -
bold in_ faith, they preached the truth and pow'r of grace, and



live he stands, their friend and King. Sing, sing hal-le - lu - jah!
pour - ing out their lives they gained life, life ev - er - last - ing.



Chorus
Christ is ris - en, he is ris - en in - deed! Oh, sing hal - le -



lu - jah! Join the cho - rus, sing with the re - deemed:



Christ__ is ris - en, he's ris - en in - deed!



The pow'r that raised him from the grave now works in us to



pow'r - f'ly save; He frees our hearts to live his grace.



Go, tell of his good - ness! _____

Chorus



Christ is ris-en, he is ris-en in-deed! Oh, sing hal-le - lu - jah!



Join the cho-rus, sing with the re-deemed: Christ is ris-en, he's



ris-en in-deed! ris-en in - deed. He is ris-en, He's a-live! _____

Confession of Sin

Confession

In order to stand before the holy God of the universe, we must come with clean consciences. Therefore, early in the service we confess our sins to him. This is not meant to be a time of maudlin groveling in our failures, but rather an expectant grasping of the grace of Jesus toward sinners like us. The assurance of pardon is the promise of the gospel in God's word to the penitent.

Christian holiness consists not of trying as hard as we can to be good but of learning to live in the new world created by Easter, the new world we publicly entered in our baptism. There are many parts of the world we can't do anything about except pray. But there is one part of the world, one part of physical reality, that we can do something about, and that is the creature each of us call 'myself.'

**Father in heaven, thank you for the resurrection of Jesus Christ.
Forgive us for the many ways we have transgressed your holy law.
In raising Jesus from the grave,
you shattered the power of sin and death.
We confess that we remain too often captive to both.**

**Lord, bring new life where we are worn and tired;
new love where we have turned hard-hearted;
forgiveness where we feel hurt and where we have wounded;
and the joy and freedom of your Holy Spirit where
we are prisoners of ourselves.**

(You are invited to confess your sins silently.)

Assurance of Pardon

Ephesians 2:6-7

Brothers and sisters, hear the good news of Easter:
God, being rich in mercy,
because of the great love with which he loved us,
even when we were dead in our trespasses,
made us alive together with Christ—by grace you have been saved—
and raised us up with him
and seated us with him in the heavenly places in Christ Jesus,
so that in the coming ages he might show the immeasurable riches
of his grace in kindness toward us in Christ Jesus.

Thanks be to God!

JESUS LIVES AND SO SHALL I

CHRISTIAN F. GELLERT, 1757



1. Je-sus lives, and so shall I, — Death, your sting is gone for-
2. Je-sus lives! I know full well — naught from him my heart can



e-ver! He who deigned for me to die, lives, the bands of death to
se-ver, life nor death, nor pow'rs of hell, joy nor grief, hence-forth for-



se-ver. Je-sus lives and reigns su - preme; and his king - dom still re-
ev-er. Je-sus lives, and death is now — but my en - trance in - to



main-ing, I shall al - so be with him, ev - er liv - ing, ev - er
glo - ry! Cour-age then, my soul, for I — have a crown of life be-



reign-ing. He shall raise me from the dust: Je-sus is my hope and
fore me; I shall find my hopes were just; Je-sus is my hope and



— trust. trust. Death, your sting is gone for - ev - er! He who



deigned for me to die, — lives, the bands of death to



se-ver. He shall raise me from the dust: I shall find my hopes were



— just; Je-sus is my hope and — trust. —

Welcome and Announcements

Offering

The offering is part of our regular worship. Our hope is that all gifts offered will come from an understanding that we give because God first gave to us, and that every penny will be carefully and thoughtfully invested in cultivating faith in Jesus Christ.

Prayers for the Church and World

Passing of the Peace

As recipients of God's grace, we gladly receive peace from him. In response to his grace, we also extend that grace to one another with a handshake or a hug. Traditionally, Christians have greeted one another during this time in the service with the phrase, "The peace of Christ be with you."

Offering

If you would like to give online, we now have a method for doing so. Text GIVE to 208-591-8044 and follow the instructions that are texted in reply.

Sermon

And God spoke all these words: 2 “I am the LORD your God, who brought you out of Egypt, out of the land of slavery.

3 “You shall have no other gods before me.

4 “You shall not make for yourself an idol in the form of anything in heaven above or on the earth beneath or in the waters below. 5 You shall not bow down to them or worship them; for I, the LORD your God, am a jealous God, punishing the children for the sin of the fathers to the third and fourth generation of those who hate me, 6 but showing love to a thousand generations of those who love me and keep my commandments.

7 “You shall not take the name of the LORD your God in vain, for the LORD will not hold anyone guiltless who takes his name in vain.

8 “Remember the Sabbath day by keeping it holy. 9 Six days you shall labor and do all your work, 10 but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, neither you, nor your son or daughter, nor your manservant or maidservant, nor your animals, nor the alien within your gates.

11 For in six days the LORD made the heavens and the earth, the sea, and all that is in them, but he rested on the seventh day. Therefore the LORD blessed the Sabbath day and made it holy.

12 “Honor your father and your mother, so that you may live long in the land the LORD your God is giving you.

13 “You shall not murder.

14 “You shall not commit adultery.

15 “You shall not steal.

16 “You shall not give false testimony against your neighbor.

17 “You shall not covet your neighbor’s house. You shall not covet your neighbor’s wife, or his manservant or maidservant, his ox or donkey, or anything that belongs to your neighbor.”

“Introducing the Ten Words”
Rev. Brad Chaney

Exodus 20:1-17

Paths to Joy: The Ten Commandments and the Lord’s Prayer

The Lord's Supper

Communion

Wine is available in the inner two circles; grape juice is available in the outer ring. Gluten-free wafers are available in a basket on the back table.

We hold the bread and wine until everyone has been served in order to eat and drink together.

We ask that you dispense with your cups by the back door following the service.

Just as the climax of all history will be the Wedding Supper of the Lamb, we conclude our worship in the presence of God by feasting. The Spirit takes the common elements of bread and wine and feeds us spiritually with the body and blood of Jesus, for our nourishment and growth in grace, and so strengthens us to be sent out into the world as God's agents of his generous hospitality.

The Lord's Supper, also called Communion or the Eucharist, is the family meal of Christians. We invite all baptized followers of Jesus Christ who acknowledge their sins against God and their neighbors, and confess their need for the grace of Christ to partake of this meal. If you are a Christian and haven't been baptized, please talk with one of our pastors. We would be honored to baptize you.

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

You are holy, our majestic God, and blessed be Jesus Christ, your Son, our Lord, whom you sent to save us.

By your power he broke free from the prison of the tomb.

He toppled the gates of hell.

He who once was dead now lives.

Praise be to you, Father, Son and Spirit!

By your power you raised Jesus from death to life.

Through his victory over the grave

we are set free from the bonds of sin and the fear of death

to share the glorious freedom of the children of God.

In his rising to life you promise eternal life to all who believe in him.

We praise you that as we break bread in faith,

we shall know the risen Christ among us.

UP FROM THE GRAVE HE AROSE

ROBERT LOWRY, 1874



1. Low in the grave he lay Je - sus, my Sav - ior!
2. Vain - ly they watch his bed Je - sus, my Sav - ior!
3. Death can - not keep his prey Je - sus, my Sav - ior!



Wait - ing the com - ing day Je - sus, my Lord!
Vain - ly they seal the dead Je - sus, my Lord!
He tore the bars a - way Je - sus, my Lord!



Up from the grave he a - rose, with a might - y tri - umph o'er his



foes. He a - rose a vic - tor from the dark do - main, and he



lives for - ev - er with his saints to reign. He a -



rose! He a - rose! Hal - le - lu - jah! Christ a - rose!

Benevolence Offering

ALLELUIA! ALLELUIA!

CHRISTOPHER WORDSWORTH, 1872



1. Al - le - lu - ia! Al - le - lu - ia! Hearts to heav'n and voic - es raise;
2. Now the i - ron bars are bro-ken, Christ from death to life is born;



Sing to God a hymn of glad-ness, sing to God a hymn of praise.
Glo - rious life and life im - mor - tal, on the res - ur - rec - tion morn,



He who on the cross as Sav - ior for the world's sal - va - tion bled,
Christ has tri - umphed, and we con - quer by his might - y en - ter - prise;



Je - sus Christ, the King of Glo - ry, now is ris - en from the dead.
We with him to life e - ter - nal by his res - ur - rec - tion rise.

Benediction

Let us go forth and serve the world as those who love our Lord and Savior Jesus Christ.

Thanks be to God!

And may the God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do his will, working in us that which is pleasing in his sight. Amen.

Hebrews 13:20-21