



ALL SAINTS
PRESBYTERIAN

Sunday Schedule

9:00 Christian Formation
10:00 Worship

Nursery for Ages 0-5 and Mother's Room:

We have a safe and fun nursery located at the end of the hall in the Veritas Cafe. Please follow the signs. We use a Kid Check program for security.

Video: There is a video feed of the worship live-streamed to the Conference Room at the end of the hallway for anyone who needs to step out of the service.

Luke 9:28-36

He must have lit up the sky that day on the mountain. Jesus on the mountaintop unveiled a foretaste of heaven and glory. Light filled him so that the witnesses remarked on a hue of white that was whiter than any shade possible. It was a sci-fi transportation to another dimension and while Peter and John were still reeling, Moses and Elijah showed up.

It broke the barrier between heaven and earth for Jesus was the one who could belong to both at the same time. A citizen of heaven, a citizen of earth.

ORDER OF WORSHIP

March 3, 2019 | Transfiguration Sunday

Reflection and Preparation

The last Sunday before Ash Wednesday is traditionally designated for celebrating the transfiguration of Jesus. At the transfiguration the great glory of God in the person of Jesus Christ was made clear to Peter, James, and John. In this glory we see a fuller representation of Jesus' identity, and we glimpse the glory he would receive at the completion of his ministry.

At Jesus' baptism, God the Father declared publicly, "This is my beloved Son, with whom I am well pleased." At Jesus' transfiguration on the mountain, the Father again declared, "This is my beloved Son; listen to him." God wants us to know that Jesus is his Son, that he is pleased with him, and that you should listen to him. Because, in listening to Jesus, we hear the Word of God himself, God the Son, in human flesh.

Call to Worship

About eight days after Jesus said this, he took Peter, John and James with him and went up onto a mountain to pray. As he was praying, the appearance of his face changed, and his clothes became as bright as a flash of lightning. Two men, Moses and Elijah, appeared in glorious splendor, talking with Jesus. They spoke about his departure, which he was about to bring to fulfillment at Jerusalem. Peter and his companions were very sleepy, but when they became fully awake, they saw his glory and the two men standing with him. As the men were leaving Jesus, Peter said to him, "Master, it is good for us to be here. Let us put up three shelters—one for you, one for Moses and one for Elijah." (He did not know what he was saying.)

While he was speaking, a cloud appeared and covered them, and they were afraid as they entered the cloud. A voice came from the cloud, saying, "This is my Son, whom I have chosen; listen to him." When the voice had spoken, they found that Jesus was alone. The disciples kept this to themselves and did not tell anyone at that time what they had seen.

Let us worship the Father, Son, and Holy Spirit.

Great is the Lord, and most worthy of praise.

Christ is glorified forever!

TRANSFIGURATION SONG

BRIAN WREN, 1977



1. Je - sus, on the moun-tain peak, stands a - lone in glo-ry blaz - ing.
2. Trem-bling at his feet we saw Mo - ses and E - li-jah speak - ing.
3. Swift the cloud of glo - ry came, God, pro-claim-ing in its thun - der,
4. Je - sus is the cho - sen one, liv - ing hope of ev-'ry na - tion,



Let us, if we dare to speak, join the saints and an-gels prais - ing.
All the proph-ets and the law shout thru them their joy - ful greet - ing.
Je - sus as the Son by name! Na - tions, cry a - loud in won - der.
hear and heed him, ev - 'ry one; sing with earth and all cre - a - tion.



Praise and glo-ry, praise and glo-ry, praise and glo - ry to our Lord!



Let us, if we dare to speak, join the saints and an-gels prais - ing.
All the proph-ets and the law shout thru them their joy - ful greet - ing. *Interlude*
Je - sus as the Son by name: na - tions, cry a - loud in won - der.
Hear and heed him, ev - 'ry one; sing with earth and all cre - a - tion.

Opening Prayer

We now see Jesus,
who was given a position “a little lower than the angels”;
and because he suffered death for us,
he is now “crowned with glory and honor.”

Hebrews 2:9

**The LORD reigns,
let the nations tremble;
he sits enthroned between the cherubim,
let the whole earth shake.**

The King is mighty, he loves justice—
he does what is just and right.

Exalt the Lord our God
and worship at his footstool;
he is holy.

Psalms 99:1-5

**Holy God, mighty and immortal,
you are beyond our knowing,
yet we see your glory in the face of Jesus Christ,
whose justice and love illumines the world.**

Transform us into the likeness of the love of Christ,
who renewed our humanity through his life, death, and resurrection—
the same Jesus Christ, our Lord,
who lives and reigns with you and the Holy Spirit. **Amen.**

THE HEAD THAT ONCE WAS CROWNED

THOMAS KELLY, 1820



1. The head that once was crowned with thorns is crowned with glo-ry
2. They suf - fer with their Lord be - low, they reign with him a -



now; a roy - al di - a - dem a - dorns the might - y vic - tor's
bove, their pro - fit and their joy to know the mys - t'ry of his



brow. The high - est place that heav'n af - fords be -
love. The cross he bore is life and health, though



longs to him by right. Now Je - sus reigns as
shame and death to him; his peo - ple's hope, his



Lord of lords, and heav'ns e - ter - nal Light.
peo - ple's wealth, their ev - er - last - ing theme.



Once the suf - fring ser - vant, now the King to whom we bow;



the head that once was crowned with thorns is



crowned with glo - ry, crowned with glo - ry now ____

CROWN HIM WITH MANY CROWNS

MATTHEW BRIDGES, 1851



1. Crown him the Lord of love; be - hold his hands and side,
2. Crown him the Lord of peace; whose pow'r a scep - ter sways



rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied:
from pole to pole, that wars may cease, ab - sorbed in prayer and praise:



no an - gel in the sky can ful - ly bear that sight,
his reign shall know no end; and round his pierc - ed feet



but down - ward bends his burn - ing eye at mys - ter - ies so bright.
fair flow'rs of par - a - dise ex - tend their fra - grance ev - er sweet.

Confession of Sin

A voice came from the cloud, saying, “This is my Son, whom I have chosen; listen to him.”

**Almighty God our Heavenly Father,
forgive us for our failure to listen to your Son.
Each of us has ignored and even denied the words of your beloved Son.**

**We pray that wherever darkness has crept into our lives,
you would penetrate it with the radiance of the Spirit and the Son;
that we may live in the joy of knowing and loving you, our great Triune God.**

(You are invited to confess your sins silently.)

Confession

Have you sinned against the Lord this week? [Yes]

Have you gone astray from his Word? [Yes]

Have you done that which is wrong in his sight? [Yes]

But is God willing to forgive you again? [Yes]

Did Jesus pay the penalty of your sin in full? [Yes]

Do you now reject your sins and reaffirm your trust in the finished work of Jesus Christ which is your righteousness? [Yes]

“As high as the heavens are above the earth, so great is his steadfast love toward those who fear him; as far as the east is from the west, so far does he remove our transgressions from us” (Psalm 103:11–12).

LORD, HAVE MERCY

NATHAN DIGESARE, DAN SCOTT, 1992

Refrain:



Lord, have mer - cy, Lord, have mer - cy;



For we have placed all our hopes in thee.



Lord, have mer - cy, Lord, have mer - cy;



For we have placed all our hopes in thee.

2x Fine



For our sin we re-pent, O Lord; We be-lieve your ho - ly —



Word. Have mer - cy, Lord, we pray, And take all our sins a -



way. Ky-ri - e _____ Chris - te. _____

(Repeat Refrain)

Assurance of Pardon

Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another, for this comes from the Lord, the Spirit.

In Jesus Christ we are forgiven and transformed!
Praise be to God!

From 2 Corinthians 3:17-18

DOXOLOGY

THOMAS KEN, 1674

Praise God from whom all blessings flow; Praise him, all creatures
here below; praise him above, ye heav'nly host:
praise Father, Son, and Holy Ghost. Amen.

Welcome and Announcements

Offering

The offering is part of our regular worship. Our hope is that all gifts offered will come from an understanding that we give because God first gave to us, and that every penny will be carefully and thoughtfully invested in cultivating faith in Jesus Christ.

Offering

Our giving is already \$24k behind so far in 2019. If you are a member of All Saints or consider this your home church, please consider giving generously in order to keep us from falling into a significant deficit.

Merciful Father, we offer
with joy and thanksgiving what you have first given us—
our selves, our time, and our possessions—signs of your gracious love.
Receive them for the sake of him who offered himself for us—
Jesus Christ, our Lord. Amen.

Prayers for the Church and World

Passing of the Peace

As recipients of God's grace, we gladly receive peace from him. In response to his grace, we also extend that grace to one another with a handshake or a hug. Traditionally, Christians have greeted one another during this time in the service with the phrase, "The peace of Christ be with you."

Sermon

37 “Do not judge, and you will not be judged. Do not condemn, and you will not be condemned. Forgive, and you will be forgiven. 38 Give, and it will be given to you. A good measure, pressed down, shaken together and running over, will be poured into your lap. For with the measure you use, it will be measured to you.”

39 He also told them this parable: “Can a blind man lead a blind man? Will they not both fall into a pit? 40 A student is not above his teacher, but everyone who is fully trained will be like his teacher.

41 “Why do you look at the speck of sawdust in your brother’s eye and pay no attention to the plank in your own eye? 42 How can you say to your brother, ‘Brother, let me take the speck out of your eye,’ when you yourself fail to see the plank in your own eye? You hypocrite, first take the plank out of your eye, and then you will see clearly to remove the speck from your brother’s eye.

43 “No good tree bears bad fruit, nor does a bad tree bear good fruit. 44 Each tree is recognized by its own fruit. People do not pick figs from thornbushes, or grapes from briars. 45 The good man brings good things out of the good stored up in his heart, and the evil man brings evil things out of the evil stored up in his heart. For out of the overflow of his heart his mouth speaks.

46 “Why do you call me, ‘Lord, Lord,’ and do not do what I say? 47 I will show you what he is like who comes to me and hears my words and puts them into practice. 48 He is like a man building a house, who dug down deep and laid the foundation on rock. When a flood came, the torrent struck that house but could not shake it, because it was well built. 49 But the one who hears my words and does not put them into practice is like a man who built a house on the ground without a foundation. The moment the torrent struck that house, it collapsed and its destruction was complete.”

“Planks and Sawdust: Learning to Become Charitable in Our Judgments”
Rev. Brad Chaney

Luke 6:37-49

Sermon Series
*Luke: the Gospel of
Amazement*

The Lord's Supper

Communion

Wine is available in the inner two circles; grape juice is available in the outer ring. Gluten-free wafers are available in a basket on the back table.

We hold the bread and wine until everyone has been served in order to eat and drink together.

We ask that you dispense with your cups by the back door following the service.

Just as the climax of all history will be the Wedding Supper of the Lamb, we conclude our worship in the presence of God by feasting. The Spirit takes the common elements of bread and wine and feeds us spiritually with the body and blood of Jesus, for our nourishment and growth in grace, and so strengthens us to be sent out into the world as God's agents of his generous hospitality.

The Lord's Supper, also called Communion or the Eucharist, is the family meal of Christians. We invite all baptized followers of Jesus Christ who acknowledge their sins against God and their neighbors, and confess their need for the grace of Christ to partake of this meal. If you are a Christian and haven't been baptized, please talk with one of our pastors. We would be honored to baptize you.

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

We praise you, Father, that on the Mount of Transfiguration the glory of the incarnate Word was revealed; and from the heaven your voice proclaimed him to be your beloved Son, who is the fulfillment of the law and the prophets. We rejoice in the divine majesty of Christ, seen even on the torturous cross, and more fully in his resurrection and ascension into heaven. Giving thanks to you at this sacred meal, we pray that you would faithfully keep your covenant with us for Jesus' sake, and come now to nourish and equip us for grateful, lasting service in your kingdom.

During the passing of the wine, you may wish to meditate on these words from the gospel of John.

“On the last and greatest day of the festival, Jesus stood and said in a loud voice, ‘Let anyone who is thirsty come to me and drink. Whoever believes in me, as Scripture has said, rivers of living water will flow from within them.’ By this he meant the Spirit, whom those who believed in him were later to receive. Up to that time the Spirit had not been given, since Jesus had not yet been glorified” (John 7:37-39).

But now he has been crucified, resurrected, and glorified.

JESUS PAID IT ALL

ELVINA M. HALL, 1865



1. I ___ hear the Sav - ior say, "Your
 2. Lord now in - deed I find your
 3. For ___ no - thing good have I where -
 4. And when be - fore the throne I



strength in - deed is small! Child of weak - ness, watch and
 pow'r, and yours a - lone, can ___ change the lep - er's
 by your grace to claim; I'll ___ wash my gar - ments
 stand in him com - plete "Je - sus died my soul to



pray, find in me your all in ___ all." *to refrain*
 spots and ___ melt the heart of ___ stone. *to refrain*
 white in the blood of Cal - v'ry's ___ Lamb. *to v. 4*
 save," my ___ lips shall still re - peat. *to refrain*

Refrain



Je - sus paid it all, all to him I ___ owe;



Sin had left a crim-son stain, he washed it white as ___ snow.

MY FRIENDS, MAY YOU GROW IN GRACE

TIMOTHY JAMES MEANY, 1991



My friends, may you grow in— grace, _____ and in the



know - ledge of our Lord and Sav - ior. My friends, may you



grow in— grace, _____ and in the know - ledge of Je - sus Christ.



To God be the glo - ry, now and for - ev - er,



now and for - ev - er, a - men. _____ To God be the



glo-ry, now and for - ev - er, now and for - ev - er, a - men.

Benediction

The LORD bless you and keep you;
the LORD make his face shine on you
and be gracious to you;
the LORD turn his face toward you
and give you peace.