



ALL SAINTS  
PRESBYTERIAN

## Sunday Schedule

9:00 Christian Formation  
10:00 Worship

### *Nursery for Ages 0-5 and Mother's Room:*

We have a safe and fun nursery located at the end of the hall in the Veritas Cafe. Please follow the signs. We use a Kid Check program for security.

*Video:* There is a video feed of the worship live-streamed to the Conference Room at the end of the hallway for anyone who needs to step out of the service.

# ORDER OF WORSHIP

March 10, 2019 | First Sunday in Lent

## Reflection and Preparation

The death and resurrection of Jesus Christ are at the heart of the Christian gospel, and Good Friday and Easter are two of the most significant celebrations of the Christian year. Lent is a season of preparation and repentance during which we anticipate Good Friday and Easter. Just as we carefully prepare for big events in our personal lives, such as a wedding or commencement, Lent invites us to make our hearts ready for remembering Jesus' passion and celebrating Jesus' resurrection.

The practice of a forty-day preparation period began in the Christian church during the third and fourth centuries. The number forty carries biblical significance based on the forty years Israel spent in the wilderness and Jesus' forty-day fast in the wilderness. The forty days of Lent begin on Ash Wednesday and continue through holy week, not counting Sundays.

Our liturgy during Lent will carry us through the book of Habakkuk and is entitled Trumpets, Tears, and Ashes. The trumpets reminded Israel of the trumpets on Mount Sinai, God's triumphant victory over Egypt, and his divine Kingship. Israel throughout her later history would come into worship with sounding trumpets of joy. So do we! We rejoice in the Kingship of Jesus Christ and his victory over the death and the devil. But Israel rebelled against the LORD her God. She broke the terms of the covenant, so God brought her under the judgment of the Babylonian Empire (7th century BC). Together with the prophet Habakkuk they cried tears of sorrow and covered themselves with ashes.

Today, there is much to be sorrowful about concerning the Church in the world. She is not what she ought to be; there's much that she needs to repent of. And there are plenty of sorrows in our lives as well, as our lives are not what they ought to be in holiness and love.

During the season of Lent, our worship will include the sounding of trumpets followed by periods of silence, Psalms of lamentation, and opportunities to reflect on how we the Church have a long way to go until we meet our Lord.

# Call to Worship

Great is the LORD and most worthy of praise; his greatness none can fathom. For dominion belongs to the Lord and he rules over the nations, through the Son, Jesus Christ. Come, let us worship!

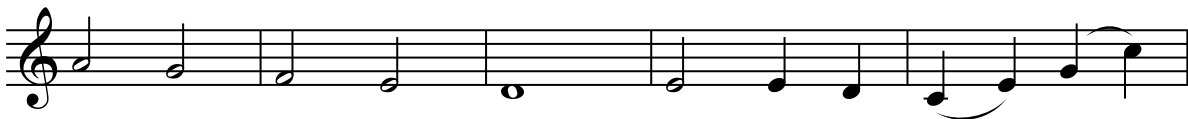
Psalm 145:3; 22:28

# JESUS SHALL REIGN

ISAAC WATTS, 1719



1. Je - sus shall reign wher - e'er the\_\_ sun does its suc -  
2. To him shall end - less\_\_ prayer be\_\_ made, and end - less  
3. Peo - ple and realms of\_\_ ev - 'ry\_\_ tongue dwell on his  
4. Let ev - 'ry crea - ture\_\_ rise and bring the high - est



ces - sive jour - neys run; His king - dom spread from  
prais - es crown his head. His name like sweet per -  
love with sweet - est song, and in - fant voic - es\_\_  
hon - ors to our King, an - gels de - scend with



shore to\_\_ shore, till moons shall wax and wane no more.  
fume shall rise with ev - 'ry morn - ing sac - ri - fice.  
shall pro - claim their ear - ly bless - ings on his name.  
songs a - gain, and earth re - peat the loud A - men.

## Opening Prayer

## Silent Reading

Habakkuk is an unusual book. While it is introduced as a prophecy or oracle, the book contains no explicit message to Israel from God. Instead it recounts a conversation between the prophet and God. The conversation begins with lament and bewilderment.

There is no justice, shalom, or goodwill in the land. Why isn't the Lord doing anything about it? How long must I pray with no answer?

Habakkuk's opening prayer is the prayer of those who fervently pray for peace, only to experience continued war; those who pray for healing beside a loved one's bed, only to be confronted by death; those who pray for justice in the courts, only to experience protracted legal battles over technicalities with no true justice. How much longer must we endure this?

## Scripture

### Habakkuk 1:1-4

---

The prophecy that Habakkuk the prophet received.

How long, O LORD, must I call for help,  
but you do not listen?  
Or cry out to you, "Violence!"  
but you do not save?  
Why do you make me look at injustice?  
Why do you tolerate wrongdoing?  
Destruction and violence are before me;  
there is strife, and conflict abounds.  
Therefore the law is paralyzed,  
and justice never prevails.  
The wicked hem in the righteous,  
so that justice is perverted.

(Please silently meditate on these words.)

# PSALM 142 – HEAR MY CRY AND SUPPLICATION

CLARENCE P. WALHOUT, 1982



1. Hear my cry and sup - pli - ca - tion;  
 2. When my path is filled with dan - gers,  
 3. Lord, I am op - pressed and low - ly;  
 4. When you lead me from this pris - on,



Lord, I pour out my com - plaint.  
 no one comes to res - cue me.  
 I de - pend up - on your care.  
 right - eous friends will gath - er round.



Heed my tale of trib - u - la - tion;  
 When I am en - snared by strang - ers,  
 Save me now, O God most ho - ly;  
 When from depths I have a - ris - en,



lead the way when I am faint.  
 no one comes to set me free.  
 hear me in my deep de - spair. *to Refrain*  
 I will make your praise re - sound. *to Refrain*



*Refrain*  
 I will a-rise and go to Je - sus, he will em-brace me in his arms;



in the arms of my dear Sav-ior, O, there are ten thousand charms.

## Prayer of Lament

Psalm 13

**How long, O Lord? Will you forget me forever?  
How long will you hide your face from me?  
How long must I wrestle with my thoughts  
and day after day have sorrow in my heart?  
How long will my enemy triumph over me?**

**Look on me and answer, O LORD my God.  
Give light to my eyes, or I will sleep in death,  
and my enemy will say, "I have overcome him,"  
and my foes will rejoice when I fall.**

**But I trust in your unfailing love;  
my heart rejoices in your salvation.  
I will sing the Lord's praise,  
for he has been good to me.**

(You are invited to confess your sins silently.)

# BE STILL MY SOUL

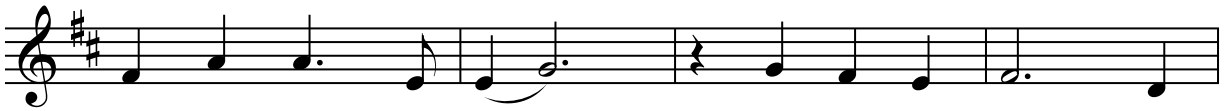
KATHARINA VON SCHLEGEL, 1752



1. Be still, my soul: the Lord is on your side; bear pa - tient-  
2. Be still, my soul: your God will un - der - take to guide the  
3. Be still, my soul: the hour is has - t'ning on— when we shall



ly the cross of grief or pain; leave to your God to  
fu - ture as he has the past. Your hope, your con - fi -  
be for - ev - er with the Lord, when dis - ap - point - ment,



or - der and pro - vide;— in ev - 'ry change he  
dence let no - thing shake; all now mys - te - rious  
grief, and fear are gone, sor - row for - got, love's



faith - ful will re - main. Be still, my soul: your best, your heav'n - ly  
shall be bright at last. Be still, my soul: the waves and winds still  
pur - est joys re - stored. Be still, my soul: when change and tears are



Friend through thorn - y ways leads to a joy - ful end.  
know his voice who ruled them while he dwelt be - low.  
past,— all safe and bless - ed we shall meet at last.

## Assurance of Pardon

Can a woman forget her nursing child,  
or show no compassion for the child of her womb?  
Even these may forget,  
yet I will not forget you.  
As a mother comforts her child,  
so will I comfort you, says the LORD.

Isaiah 49:15, 66:12-13

# Welcome and Announcements

## Prayers for the Church and World

### Offering

#### GIVE THANKS WITH A GRATEFUL HEART

HENRY SMITH, 1978



Give thanks with a grate-ful heart; give thanks to the Ho - ly One;



give thanks — be-cause he's giv-en Je - sus Christ, his Son.



Give thanks to the Lord your God, give thanks for his good-ness shown.



Give thanks — be-cause he's giv-en Je - sus Christ, his Son.



And now let the weak say, "I am strong;" let the poor say, "I am  
now let the sick say, "I am well," let the lost say, "I am



rich," be-cause of what the Lord has done for us. And  
found," be-cause of what the Lord has done for us. Give thanks!



## Passing of the Peace

As recipients of God's grace, we gladly receive peace from him. In response to his grace, we also extend that grace to one another with a handshake or a hug. Traditionally, Christians have greeted one another during this time in the service with the phrase, "The peace of Christ be with you."

## Sermon

21 So let no one boast in men. For all things are yours, 22 whether Paul or Apollos or Cephas or the world or life or death or the present or the future—all are yours, 23 and you are Christ's, and Christ is God's.

4:1 This is how one should regard us, as servants of Christ and stewards of the mysteries of God. 2 Moreover, it is required of stewards that they be found faithful. 3 But with me it is a very small thing that I should be judged by you or by any human court. In fact, I do not even judge myself. 4 For I am not aware of anything against myself, but I am not thereby acquitted. It is the Lord who judges me. 5 Therefore do not pronounce judgment before the time, before the Lord comes, who will bring to light the things now hidden in darkness and will disclose the purposes of the heart. Then each one will receive his commendation from God.

"Feel the Freedom of Identity in Christ"  
Rev. Matt Bohling

**1 Corinthians 3:21-4:5**

## The Lord's Supper

The Lord's Supper, also called Communion or the Eucharist, is the family meal of Christians. We invite all baptized followers of Jesus Christ who acknowledge their sins against God and their neighbors, and confess their need for the grace of Christ to partake of this meal. If you are a Christian and haven't been baptized, please talk with one of our pastors. We would be honored to baptize you.

The Lord be with you.

**And with your spirit.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

You are holy, O God of majesty,  
and blessed is Jesus Christ, your Son, our Lord.  
He took upon himself the weight of our sin  
and carried the burden of our guilt.  
He shared our life in every way,  
and, though tempted, was sinless to the end.  
Baptized as your own, he went willingly to his death  
and by your power was raised to new life.  
In his dying and rising,  
you gave birth to your church,  
delivered us from slavery to sin and death  
and made with us a new covenant by his blood.

**Our Savior gave us this holy sacrament  
and commanded us to continue it until he comes again.  
We eat and drink in faith, eager for his reappearing.  
Come quickly, Lord Jesus!**

### Communion

Wine is available in the inner two circles; grape juice is available in the outer ring. Gluten-free wafers are available in a basket on the back table.

We hold the bread and wine until everyone has been served in order to eat and drink together.

*We ask that you dispense with your cups by the back door following the service.*

Just as the climax of all history will be the Wedding Supper of the Lamb, we conclude our worship in the presence of God by feasting. The Spirit takes the common elements of bread and wine and feeds us spiritually with the body and blood of Jesus, for our nourishment and growth in grace, and so strengthens us to be sent out into the world as God's agents of his generous hospitality.

# ALL I HAVE IS CHRIST

JORDAN KAUFILIN, 2008



1. I once was lost in dark - est night yet thought I knew the way;  
2. But as I ran my hell-bound race, in - diff - 'rent to the cost  
3. Now Lord I would be yours a - lone and live so all might see



the sin that pro - mised joy and life had led me to the grave.  
you looked u - pon my help - less state and led me to the cross;  
the strength to fol - low your com - mands could ne - ver come from me.



I had no hope that you would own a re - bel to your will  
and I be - held God's love dis - played, you suf - fered in my place,  
O Fa - ther use my ran - somed life in a - ny way you choose



and if you had not loved me first I would re - fuse you still. *to v. 2*  
you bore the wrath re - served for me, now all I know is grace! *to Chorus*  
and let my song for - ev - er be my on - ly boast is you. *to Chorus*



*Chorus*  
Hal - le - lu - jah! All I have is Christ!



Hal - le - lu - jah! Je - sus is my life!

# SALVATION BELONGS TO OUR GOD

ADRIAN TURNER, PAT HOWARD, 1985



1. Sal - va - tion be - longs to our God who sits up - on the  
2. And we the re - deemed shall be strong in pur - pose and



throne, \_\_\_\_\_ and un - to \_\_\_\_\_ the Lamb; praise and glo - ry,  
u - ni - ty, de - clar - ing a - loud praise and glo - ry,



wis - dom and thanks, hon - or \_\_\_\_\_ and pow - er \_\_\_\_\_ and strength.  
wis - dom and thanks, hon - or \_\_\_\_\_ and pow - er \_\_\_\_\_ and strength.



Be to our God for - ev - er \_\_\_\_\_ and ev - er, be to our God for -



ev - er \_\_\_\_\_ and ev - er, be to our God for - ev - er \_\_\_\_\_ and ev - er, A - men.

## Benediction

The LORD bless you and keep you;  
the LORD make his face shine on you  
and be gracious to you;  
the LORD turn his face toward you  
and give you peace.