

# ALL SAINTS

PRESBYTERIAN

*“The hands of the king are healing hands, and  
thus shall the rightful king be known.”*

*And wherever he came, in villages, cities,  
or countryside, they laid the sick in the mar-  
ketplaces and implored him that they might  
touch even the fringe of his garment. And as  
many as touched it were made well.*

Mark 6:56

## Sunday Schedule

9:00 Christian Formation

10:00 Worship

### *Nursery for Ages 0-5 and Mother's Room:*

We have a safe and fun nursery located at the end of the hall in the Veritas Cafe.

Please follow the signs.

We use a Kid Check program for security.

*Video:* There is a video feed of the worship live-streamed to the Conference Room at the end of the hallway for anyone who needs to step out of the service.

## Psalm 24:7-10

Psalm 24 calls upon the gates of the city of Jerusalem, and perhaps the gates of the temple courts as well, to be thrown wide open, in order that God the King might come to be with his people. When interpreted through the lens of the gospel, we are inviting Christ to come and make his presence known in our assembly of worship.

# ORDER OF WORSHIP

February 3, 2019 | The Fourth Sunday After Epiphany

## Epiphany

Our word *epiphany* comes from a Greek word meaning “manifestation or appearance,” and in church history this word has become closely associated with the revelation of Christ in connection with the visit of the Magi.

When we use the word *epiphany* we usually mean an experience when we suddenly ‘get’ or ‘see’ something. This is what the Season of Epiphany (6 January-22 February) is all about. It is a sudden *aha!* moment of understanding who Christ is, what he has done, and how we experience God’s glorious grace through him.

During Epiphany this year, remember these words from John’s Gospel: “I have written these things so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.” Some of us are investigating Jesus for the first time. For others, Jesus has been part of our lives for years. Regardless of your history with him, Epiphany is a perfect time to discover who Jesus is, draw near to him, and experience true life through him.

## Call to Worship

Lift up your heads, O gates!  
And be lifted up, O ancient doors,  
that the King of glory may come in.  
Who is this King of glory?  
**The Lord, strong and mighty,  
the Lord, mighty in battle!**

Lift up your heads, O gates!  
And lift them up, O ancient doors,  
that the King of glory may come in.  
Who is this King of glory?  
**The Lord of hosts,  
he is the King of glory!**

Jesus Christ is the Lord of Hosts and the King of glory.  
Come, let us worship God!

# REJOICE THE LORD IS KING

CHARLES WESLEY, 1744



1. Re - joice, the Lord is King: your Lord and King a - dore!
2. Je - sus the Sav - ior reigns, the God of truth and love;
3. His king - dom can - not fail, he rules o'er earth and heav'n;
4. Re - joice in glo - rious hope! For Christ, the Judge, shall come



Re - joice, give thanks, and sing, and tri - umph ev - er - more.  
when he had purged our stains, he took his seat a - bove.  
the keys of death and hell are to our Je - sus giv'n.  
and take his ser - vants up to their e - ter - nal home.



Lift up your heart, lift up your voice! Re - joice a - gain I say, re - joice!

## Praying the Psalms

### Psalm 84

Praying through the Psalms regularly in Sunday worship teaches us how to pray using the prayer book of ancient Israel. As we pray, there will be pauses for reflection.

In Psalm 84, we have joined the Anointed One, referred to here as a Shield of his people, in the temple courts for worship. Here we affirm that there is no other place we want to be!! “For a day in your courts is better than a thousand elsewhere.”

While you may not be feeling that way this morning, you can make it your heart’s prayer: “Give me, O God, that which the Psalmist speaks of— a longing to be near your presence.”

During Sunday worship we are actually lifted up into God’s heavenly courts, by the power of the Spirit, and there we find a God who bestows favor and honor on his people.

How lovely is your dwelling place,

O Lord of hosts!

**My soul longs, yes, faints  
for the courts of the Lord;  
my heart and flesh sing for joy  
to the living God.**

Even the sparrow finds a home,  
and the swallow a nest for herself,  
where she may lay her young,  
at your altars, O Lord of hosts,  
my King and my God.

**Blessed are those who dwell in your house,  
ever singing your praise!**

Blessed are those whose strength is in you,  
in whose heart are the highways to Zion.  
As they go through the Valley of Baca  
they make it a place of springs;  
the early rain also covers it with pools.

**They go from strength to strength;  
each one appears before God in Zion.**

O Lord God of hosts, hear my prayer;  
give ear, O God of Jacob!

**Look on our Shield, O God;  
look with favor on your anointed one.**

For a day in your courts is better  
than a thousand elsewhere.

I would rather be a doorkeeper in the house of my God  
than dwell in the tents of wickedness.

**For the Lord God is a sun and shield;  
the Lord bestows favor and honor.**

**No good thing does he withhold  
from those who walk uprightly.**

O Lord of hosts,  
blessed is the one who trusts in you!



# TEN THOUSAND REASONS

JONAS MYRIN, MATT REDMAN, 2011



The sun comes up, it's a new day dawn-ing, it's time to sing your song



— a - gain. What ev - er may pass, and what ev - er lies be -



fore me let me be sing-ing when the ev - 'ning comes.



Bless the Lord, O my soul, O — my soul; wor-ship his ho - ly name —



Sing like nev-er be-fore O my soul; I'll wor-ship your ho - ly name.



You're rich in love, and you're slow to an-ger; your name is great  
And on that day when my strength is fail-ing; the end draws near



and your heart is kind. For all your good-ness I will keep on  
and my time has come; Still my soul will sing your praise un-



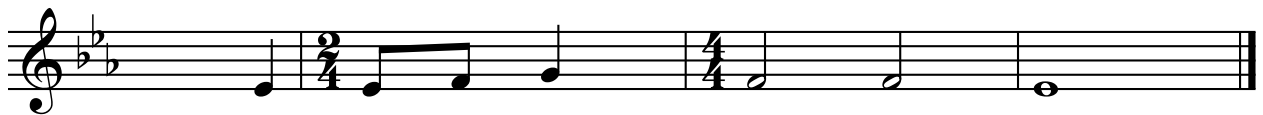
sing-ing\_\_ ten thou-sand rea-sons for my heart to\_\_ find.\_\_  
end-ing\_\_ ten thou-sand years and then for ev - er\_\_ more!



Bless the Lord, O my soul, O\_\_ my soul; wor-ship his ho - ly name



Sing like nev-er be-fore O my soul; I'll wor-ship your ho - ly name.



*Ending:* I'll wor - ship your ho - ly name.

## Confession of Sin

### Confession of Sin

These are taken from the Beatitudes found in Matthew 5:3-10. They demonstrate the values of the alternative human community God has formed, aka the church. They are also deeply convicting when we consider how often they are violated in the church.

O God, whose glory it is always to have mercy;  
Be gracious to us for we have gone astray from your ways.  
**Create in us new and contrite hearts,  
that we may now truly lament and confess our sins to you.**

Blessed are the poor in spirit, for theirs is the kingdom of heaven.  
**But in our pride we exalt ourselves.**

Blessed are those who mourn, for they shall be comforted.  
**But in our envy we recoil from others' happiness.**

Blessed are the meek, for they shall inherit the earth.  
**But in our wrath we lash out in revenge.**

Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.  
**But in our sloth we despair of virtue.**

Blessed are the merciful, for they shall receive mercy.  
**But in our greed we demand to possess and fail to be generous.**

Blessed are the pure in heart, for they shall see God.  
**But in our lust we sully ourselves.**

Blessed are the peacemakers, for they shall be called sons of God.  
**But in our gossip we stir up dissension.**

Blessed are those who are persecuted for the sake of righteousness.  
**But in our cowardice we keep our mouths shut.**

Heavenly Father, it is evident we too have loved darkness. Give us grace to walk again in the light so that the blood of Jesus cleanses us from all sin and we have true fellowship with one another.  
**Do this for our good and your glory. Amen.**

(You are invited to confess your sins silently.)



# REJOICE AND BE GLAD—THE BEATITUDES

GLENN A. PICKETT



Bless-ed, bless-ed are the poor, for theirs is the king-dom of hea-ven.



Bless-ed, blest are those who mourn, for they will be com - fort - ed.



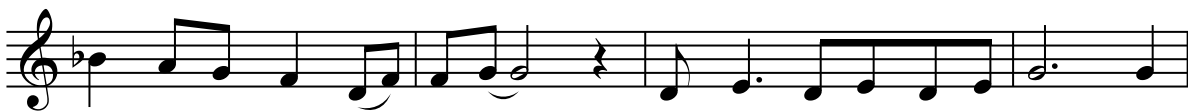
Bless-ed, bless-ed are the meek, for they will in-her-it the earth. —



And bless-ed are those who hun-ger and thirst for right-eous-ness,



for they will be filled. — *Interlude* Bless-ed are the mer-ci - ful for



they will be shown my mer-cy. Bless-ed are the pure in heart, for



they will see — God. Bless-ed, are those who bring peace, for



they will be called "My chil-dren." And bless-ed are you, when peo-ple



per-se-cute you for my sake. Re-joyce and be glad! — Be glad!

## Assurance of Pardon

### Assurance of Pardon

The assurance of pardon is based on the Apostles' Creed. If you are visiting All Saints, you can pick up a free copy of Michael Bird's book *What Christians Ought to Believe: An Introduction to Christian Doctrine Through the Apostles' Creed*. This creed, along with the Nicene and Athanasian creeds, has served for over 1800 years as a summary of the Christian faith.

Christian, what do you believe?

**I believe in God the Father Almighty, Maker of heaven and earth.**

**I believe in Jesus Christ, his only begotten Son, our Lord, who was conceived by the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father almighty. From there he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

Christ suffered under Pontius Pilate, was crucified, died, and was buried, he descended into hell; but on the third day he rose again from the dead for your justification! **Thanks be to God!**

Rejoice and be glad for in Christ your sins are forgiven! May the peace of God rest on you! **And upon you!**

## Welcome and Announcements

### Offering

The offering is part of our regular worship. Our hope is that all gifts offered will come from an understanding that we give because God first gave to us, and that every penny will be carefully and thoughtfully invested in cultivating faith in Jesus Christ.

# Prayers for the Church and World

## Passing of the Peace

As recipients of God's grace, we gladly receive peace from him. In response to his grace, we also extend that grace to one another with a handshake or a hug. Traditionally, Christians have greeted one another during this time in the service with the phrase, "The peace of Christ be with you."

## Sermon

31 Then he went down to Capernaum, a town in Galilee, and on the Sabbath began to teach the people. 32 They were amazed at his teaching, because his message had authority. 33 In the synagogue there was a man possessed by a demon, an evil spirit. He cried out at the top of his voice, 34 "Ha! What do you want with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God!" 35 "Be quiet!" Jesus said sternly. "Come out of him!" Then the demon threw the man down before them all and came out without injuring him. 36 All the people were amazed and said to each other, "What is this teaching? With authority and power he gives orders to evil spirits and they come out!" 37 And the news about him spread throughout the surrounding area.

38 Jesus left the synagogue and went to the home of Simon. Now Simon's mother-in-law was suffering from a high fever, and they asked Jesus to help her. 39 So he bent over her and rebuked the fever, and it left her. She got up at once and began to wait on them.

40 When the sun was setting, the people brought to Jesus all who had various kinds of sickness, and laying his hands on each one, he healed them. 41 Moreover, demons came out of many people, shouting, "You are the Son of God!" But he rebuked them and would not allow them to speak, because they knew he was the Christ.

42 At daybreak Jesus went out to a solitary place. The people were looking for him and when they came to where he was, they tried to keep him from leaving them. 43 But he said, "I must preach the good news of the kingdom of God to the other towns also, because that is why I was sent." 44 And he kept on preaching in the synagogues of Judea.

**Luke 4:31-44**  
**5:12-26**

Sermon Series  
*Luke: the Gospel of*  
*Amazement*

12 While Jesus was in one of the towns, a man came along who was covered with leprosy. When he saw Jesus, he fell with his face to the ground and begged him, "Lord, if you are willing, you can make me clean." 13 Jesus reached out his hand and touched the man. "I am willing," he said. "Be clean!" And immediately the leprosy left him. 14 Then Jesus ordered him, "Don't tell anyone, but go, show yourself to the priest and offer the sacrifices that Moses commanded for your cleansing, as a testimony to them."

15 Yet the news about him spread all the more, so that crowds of people came to hear him and to be healed of their sicknesses. 16 But Jesus often withdrew to lonely places and prayed.

17 One day as he was teaching, Pharisees and teachers of the law, who had come from every village of Galilee and from Judea and Jerusalem, were sitting there. And the power of the Lord was present for him to heal the sick. 18 Some men came carrying a paralytic on a mat and tried to take him into the house to lay him before Jesus. 19 When they could not find a way to do this because of the crowd, they went up on the roof and lowered him on his mat through the tiles into the middle of the crowd, right in front of Jesus. 20 When Jesus saw their faith, he said, "Friend, your sins are forgiven."

21 The Pharisees and the teachers of the law began thinking to themselves, "Who is this fellow who speaks blasphemy? Who can forgive sins but God alone?" 22 Jesus knew what they were thinking and asked, "Why are you thinking these things in your hearts? 23 Which is easier: to say, 'Your sins are forgiven,' or to say, 'Get up and walk'? 24 But that you may know that the Son of Man has authority on earth to forgive sins..." He said to the paralyzed man, "I tell you, get up, take your mat and go home." 25 Immediately he stood up in front of them, took what he had been lying on and went home praising God. 26 Everyone was amazed and gave praise to God. They were filled with awe and said, "We have seen remarkable things today."

"The Paralytic Forgiven"  
Rev. Brad Chaney

# The Lord's Supper

The Lord's Supper, also called Communion or the Eucharist, is the family meal of Christians. We invite all baptized followers of Jesus Christ who acknowledge their sins against God and their neighbors, and confess their need for the grace of Christ to partake of this meal. If you are a Christian and haven't been baptized, please talk with one of our pastors. We would be honored to baptize you.

The Lord be with you.

**And with your spirit.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

We praise you, Father, for the glorious Word which created the universe out of nothing, in breathtaking beauty, and which breathed life into human beings made in your image. We praise you for your willingness to make a covenant with us, not leaving us to our own devices, but freeing us from our bondage to sin, and giving us life in your Word. Together with choirs of angels, prophets, apostles, and martyrs, and with all the faithful of every time and place, we say:

**Holy, holy, holy Lord, God of power and might,**

**heaven and earth are full of your glory!**

**Hosanna in the highest!**

**Blessed is he who comes in the name of the Lord.**

We give you thanks for the Word made flesh, Jesus of Nazareth, born of the Virgin Mary, who is the Bread of Life. During every moment of his days on earth he fulfilled the Law, and on a cross of shame he bled and died for the ungodly. But you, Father, had the last word with the resurrection. A shout of victory! And so we cry aloud,

Glory! **Glory!**

Honor! **Honor!**

Praise! **Praise!**

Dominion! **Dominion!**

We shout the good news that the "The Lord is risen!"

**He is risen indeed!**

## Communion

Wine is available in the inner two circles; grape juice is available in the outer ring. Gluten-free wafers are available in a basket on the back table.

We hold the bread and wine until everyone has been served in order to eat and drink together.

*We ask that you dispense with your cups by the back door following the service.*

Just as the climax of all history will be the Wedding Supper of the Lamb, we conclude our worship in the presence of God by feasting. The Spirit takes the common elements of bread and wine and feeds us spiritually with the body and blood of Jesus, for our nourishment and growth in grace, and so strengthens us to be sent out into the world as God's agents of his generous hospitality.

# BEHOLD THE WONDROUS MYSTERY

MATT BOSWELL, MATT PAPA AND MICHAEL BLEECKER 2012



1. Come be-hold the won-drous mys-t'ry, in the dawn-ing of the King.
2. Come be-hold the won-drous mys-t'ry, he the per-fect Son of Man.
3. Come be-hold the won-drous mys-t'ry, Christ the Lord up-on the tree.
4. Come be-hold the won-drous mys-t'ry; slain by death, the God of life.



He the theme of heav-en's prais-es, robed in frail hu-man-i-ty.  
In his liv-ing, in his suf-f'ring, nev-er trace, nor stain of sin.  
In the stead of ru-ined sin-ners hangs the Lamb in vic-to-ry.  
But no grave could e'er re-strain him. Praise the Lord, he is a-live!



In our long-ing, in our dark-ness, now the light of life has come.  
See the true and bet-ter Ad-am, come to save the hell-bound man.  
See the price of our re-demp-tion, see the Fa-ther's plan un-fold.  
What a fore-taste of de-liv-'rance, how un-wa-ver-ing our hope.



Look to Christ, who con-de-scend-ed, took on flesh to ran-som us.  
Christ, the great and sure ful-fill-ment of the law, in him we stand.  
Bring-ing man-y sons to glo-ry; grace un-meas-ured, love un-told.  
Christ in pow-er res-ur-rect-ed, as we will be when he comes.



What a fore-taste of de-liv-'rance, how un-wa-ver-ing our hope. —



Christ in pow-er res-ur-rect-ed, as we will be when he comes.

# GLORY BE TO THE FATHER

RICK TYSON, 1997

Glo - ry be to the Fa - ther, loud hos - an - nas raise to the  
Son. The tri - um - phant grace of the Ho - ly Spir - it, we  
sing, we sing, our hearts we raise to the  
King, to the King in grate - ful praise A - men.

The image shows a musical score for the hymn 'Glory Be to the Father'. It consists of four staves of music in G major (one sharp) and 6/8 time. The lyrics are written below the notes. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 6/8 time signature. The melody is simple and hymn-like, with a mix of quarter and eighth notes. The lyrics are: 'Glo - ry be to the Fa - ther, loud hos - an - nas raise to the'. The second staff continues the melody with a long note on 'Son.' followed by 'The tri - um - phant grace of the Ho - ly Spir - it, we'. The third staff has 'sing, we sing, our hearts we raise to the'. The fourth staff concludes with 'King, to the King in grate - ful praise A - men.' The music ends with a double bar line.

## Benediction

The Lord bless you  
and keep you;  
the Lord make his face shine on you  
and be gracious to you;  
the Lord turn his face toward you  
and give you peace.