



ALL SAINTS
PRESBYTERIAN

Sunday Schedule

9:00 Christian Formation
10:00 Worship

Nursery for Ages 0-5 and Mother's Room:

We have a safe and fun nursery located at the end of the hall in the Veritas Cafe. Please follow the signs. We use a Kid Check program for security.

Video: There is a video feed of the worship live-streamed to the Conference Room at the end of the hallway for anyone who needs to step out of the service.

Psalm 95:1-7

“He, the Life of all, our Lord and Saviour, did not arrange the manner of his own death lest he should seem to be afraid of some other kind. No, he accepted and bore upon the cross a death inflicted by others, and those other his special enemies, a death which to them was supremely terrible and by no means to be faced; and he did this in order that, by destroying even this death, he might himself be believed to be the Life, and the power of death be recognised as finally annulled. A marvellous and mighty paradox has thus occurred, for the death which they thought to inflict on him as dishonor and disgrace has become the glorious monument to death's defeat.”

—Athanasius

ORDER OF WORSHIP

February 24, 2019 | The Seventh Sunday After Epiphany

Call to Worship

Oh come, let us sing to the LORD;
let us make a joyful noise to the rock of our salvation!
Let us come into his presence with thanksgiving;
let us make a joyful noise to him with songs of praise!
For the LORD is a great God,
and a great King above all gods.
In his hand are the depths of the earth;
the heights of the mountains are his also.
The sea is his, for he made it,
and his hands formed the dry land.

**Oh come, let us worship and bow down;
let us kneel before the LORD, our Maker!
For he is our God,
and we are the people of his pasture,
and the sheep of his hand.**

Christ Jesus is risen from the dead!
Hallelujah!

COME, PEOPLE OF THE RISEN KING

KEITH & KRISTYN GETTY, 2008



1. Come, peo - ple of the ris - en King, who de - light to bring him praise.
2. Come, those whose joy is morn - ing sun, and those weep - ing through the night.
3. Come, young and old from ev - 'ry land, men and wo - men of the faith.



Come all, and tune your hearts to sing to the Morn - ing Star of grace.
Come, those who tell of bat - tles won, and those strug - gling in the fight.
Come, those with full or emp - ty hands, find the rich - es of his grace.



From the shift - ing sha - dows of the earth we will lift our eyes to him,
For his per - fect love will nev - er change, and his mer - cies nev - er cease,
O - ver all the world his peo - ple sing, shore to shore, we hear them call



where stead - y arms of mer - cy reach to ___ ga - ther child - ren in.
but fol - low us through all our days with the cer - tain hope of peace.
the Truth that cries through ev - 'ry age "Our ___ God is All in All."

Refrain



Re - joice! Re - joice! Let ev - 'ry tongue re - joice! — One heart,



one voice, ___ O Church of Christ, re - joice!

Opening Prayer

Scripture

1 Cor 15:35-38, 42-44, 51-54

Using illustrations from various realms of the natural world, Paul explains that God will change the bodies of the deceased to make them appropriate for their new, imperishable existence. These verses emphasize the discontinuity between present corruptible bodies and future immortal bodies.

Christians who are alive at the time of the resurrection will be transformed so that their bodies become spiritual and immortal like the bodies of those who are resurrected from the dead.

But someone will ask, “How are the dead raised? With what kind of body will they come?” How foolish! What you sow does not come to life unless it dies. When you sow, you do not plant the body that will be, but just a seed, perhaps of wheat or of something else. But God gives it a body as he has determined, and to each kind of seed he gives its own body.

So will it be with the resurrection of the dead. The body that is sown is perishable, it is raised imperishable; it is sown in dishonor, it is raised in glory; it is sown in weakness, it is raised in power; it is sown a natural body, it is raised a spiritual body.

Listen, I tell you a mystery: We will not all sleep, but we will all be changed—in a flash, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, the dead will be raised imperishable, and we will be changed. For the perishable must clothe itself with the imperishable, and the mortal with immortality. When the perishable has been clothed with the imperishable, and the mortal with immortality, then the saying that is written will come true: “Death has been swallowed up in victory.”

CHRIST HAS TRIUMPHED

PAUL Z. STRODACH, 1920



1. Now all the vault of heav'n re - sounds
2. E - ter - nal is the gift he brings,
3. O fill us, Lord, with daunt - less love;
4. A - dor - ing prais - es now we bring



in praise of love that still a - bounds: "Christ has tri - umphed!
there - fore our heart with rap - ture sings: "Christ has tri - umphed!
set heart and will on things a - bove that we con - quer
and with the heav'n - ly bless - ed sing: "Christ has tri - umphed!



He is liv - ing!" Sing, choirs of an - gels, loud and clear!
He is liv - ing!" Now still he comes to give us life
through your tri - umph; grant grace suf - fi - cient for life's day
Al - le - lu - ia!" Be to the Fa - ther and our Lord,



Re - peat their song of glo - ry here:
and by his pres - ence stills all strife.
that by our lives we tru - ly say:
to Spir - it blest, most ho - ly God,



"Christ has tri - umphed! Christ has tri - umphed!"
"Christ has tri - umphed! He is liv - ing!"
"Christ has tri - umphed" He is liv - ing!"
All the glo - ry, nev - er end - ing!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Confession

Confession of sin happens within the context of relationship, both with God and each other. We confess together, in community, before a gracious God who has given us himself. Confession both acknowledges our need for mercy and celebrates its abundance in Christ.

Confession of Sin

Our Lord Jesus said:

“You shall love the Lord your God with all your heart,
and with all your soul,
and with all your mind.

This is the greatest and first commandment.’

And a second is like it:

‘You shall love your neighbor as yourself.’

On these two commandments hang all the law and the prophets.”

As God has instructed us in these great commandments,
and because we have not lived in full obedience,
let us now confess our sins to God,
trusting Christ as our Savior and Lord.

(You are invited to confess your sins silently.)

**Lamb of God, you take away the sins of the world.
Have mercy upon us.**

CREATE IN ME A CLEAN HEART

TOMMY WALKER, 2011



1. Cre - ate in me a pure heart, a new heart, O God.
2. Cre - ate in me a pure heart, a new heart, O God.



Re - new in me a spir - it right, a spir - it right and true.
A heart that's filled with hum - ble - ness, a pleas - ing sac - ri - fice.



Cast me not__ a - way from you nor take from me your Spir - it.
Grant to me__ a new - found joy, my bro - ken bones full heal - ing.



Come re - store sal - va - tion's joy, a true and will - ing heart.
Look not up - on__ my youth - ful sins but blot out all my guilt.



Lord_____ have mer - cy, cleanse,__ re - store me.



I_____ will wor - ship, you__ a - lone.

NOTHING BUT THE BLOOD

ROBERT LOWRY, 1876



1. What can wash a - way my sin? No-thing but the blood of Je - sus;
2. This is all my hope and peace, no-thing but the blood of Je - sus,



what can make me whole a - gain? No-thing but the blood of Je - sus.
This is all my right - eous-ness, no-thing but the blood of Je - sus.



O, pre-cious is the flow that makes me white as snow; _____



no o-ther fount I know, no-thing but the blood of Je - sus.

Assurance of Pardon

Brothers and sisters, hear the good news: If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness. And if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. Amen.

Welcome and Announcements

Prayers for the Church and World

Offering

The offering is part of our regular worship. Our hope is that all gifts offered will come from an understanding that we give because God first gave to us, and that every penny will be carefully and thoughtfully invested in cultivating faith in Jesus Christ.

Merciful Father, we offer
with joy and thanksgiving what you have first given us—
our selves, our time, and our possessions—signs of your gracious love.
Receive them for the sake of him who offered himself for us—
Jesus Christ, our Lord. Amen.

Passing of the Peace

As recipients of God's grace, we gladly receive peace from him. In response to his grace, we also extend that grace to one another with a handshake or a hug. Traditionally, Christians have greeted one another during this time in the service with the phrase, "The peace of Christ be with you."

Sermon

Luke 6:27-36

Sermon Series
*Luke: the Gospel of
Amazement*

27 “But I tell you who hear me: Love your enemies, do good to those who hate you, 28 bless those who curse you, pray for those who mistreat you. 29 If someone strikes you on one cheek, turn to him the other also. If someone takes your cloak, do not stop him from taking your tunic. 30 Give to everyone who asks you, and if anyone takes what belongs to you, do not demand it back. 31 Do to others as you would have them do to you.

32 “If you love those who love you, what credit is that to you? Even ‘sinners’ love those who love them. 33 And if you do good to those who are good to you, what credit is that to you? Even ‘sinners’ do that. 34 And if you lend to those from whom you expect repayment, what credit is that to you? Even ‘sinners’ lend to ‘sinners,’ expecting to be repaid in full. 35 But love your enemies, do good to them, and lend to them without expecting to get anything back. Then your reward will be great, and you will be sons of the Most High, because he is kind to the ungrateful and wicked. 36 Be merciful, just as your Father is merciful.

“The Impossible Command — So Daunting, but God Makes It Possible”
Rev. Brad Chaney

The Lord's Supper

The Lord's Supper, also called Communion or the Eucharist, is the family meal of Christians. We invite all baptized followers of Jesus Christ who acknowledge their sins against God and their neighbors, and confess their need for the grace of Christ to partake of this meal. If you are a Christian and haven't been baptized, please talk with one of our pastors. We would be honored to baptize you.

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is a joyful thing, always and everywhere, to give thanks to you, Almighty Father. You formed us in your image and breathed into us the breath of life. When we turned away and our love failed, your love remained steadfast.

Your Spirit came upon prophets and teachers, anointing them to speak your Word. Your Spirit came upon Jesus, enabling him to fulfill all righteousness in his sinless life, death, and resurrection. And even today, your Spirit graciously comes upon us, to correct and discipline, so that we might become mature and complete sons and daughter.

Thanks be to God for your indescribable gift!

Communion

Wine is available in the inner two circles; grape juice is available in the outer ring. Gluten-free wafers are available in a basket on the back table.

We hold the bread and wine until everyone has been served in order to eat and drink together.

We ask that you dispense with your cups by the back door following the service.

Just as the climax of all history will be the Wedding Supper of the Lamb, we conclude our worship in the presence of God by feasting. The Spirit takes the common elements of bread and wine and feeds us spiritually with the body and blood of Jesus, for our nourishment and growth in grace, and so strengthens us to be sent out into the world as God's agents of his generous hospitality.

BREAK NOW THE BREAD OF LIFE

MARY A. LATHBURY, 1877



1. Break now the bread of life, dear Lord, to me,
2. Bless your own Word of truth, dear Lord, to me,
3. You are the bread of life, dear Lord, to me;
4. O send your Spir - it now, dear Lord, to me,



as once you broke the loaves be - side the sea.
as when you blessed the bread by Gal - i - lee.
your ho - ly Word the truth that res - cues me.
that he may touch my eyes and make me see.



Be - yond the sa - cred page I seek you, Lord;
Then shall all bond - age cease, all fet - ters fall;
Give me to eat and live with you a - bove;
Show me the truth made plain with - in your Word,



my spir - it waits for you, O Liv - ing Word.
and I shall find my peace, my All in all!
teach me to love your truth, for you are love.
for in your book re - vealed I see the Lord.

MY FRIENDS, MAY YOU GROW IN GRACE

TIMOTHY JAMES MEANY, 1991



My friends, may you grow in__ grace, _____ and in the



know - ledge of our Lord and Sav - ior. My friends, may you



grow in__ grace, _____ and in the know - ledge of Je - sus Christ.



To God be the glo - ry, now and for - ev - er,



now and for - ev - er, a - men. _____ To God be the



glo-ry, now and for - ev - er, now and for - ev - er, a - men.

Benediction

Let us go forth to serve the world as those who love our Lord and Savior Jesus Christ.
And may the grace of our Lord Jesus Christ be with you all.