



This Roman sandal, dated to 200 years after Christ, recalls Jesus' admonition to his disciples to wear simple sandals and, 'Come, follow me.' It was common to say of disciples in the first century that they must be 'covered in the dust of their rabbi,' the idea being that disciples follow the Teacher wherever he may travel in Israel.

Sunday Schedule

9:00 Christian Formation

10:00 Worship

Nursery for Ages 0-5 and Mother's Room:

We have a safe and fun nursery located at the end of the hall in the Veritas Cafe.

Please follow the signs.

We use a Kid Check program for security.

Video: There is a video feed of the worship live-streamed to the Conference Room at the end of the hallway for anyone who needs to step out of the service.

Psalm 146

When God revealed his name to Moses (Exodus 3:13) it was with four Hebrew consonants YHWH. Jehovah became a common translation of the consonants based on the German reading. What about the vowels? Hebrew doesn't include the vowels—these are assumed. Many older hymns used the language for God including *Guide Me, O Thou Great Jehovah* and our first song this morning from Psalm 146.

Today, most scholars believe that the better transliteration of God's name is Yahweh. Some modern Bible translations have started to include that name instead of the traditional LORD. The bottom line is that Jehovah, Yahweh, and the LORD all mean the same thing. They all are the name of our God!

ORDER OF WORSHIP

February 10, 2019 | The Fifth Sunday After Epiphany

Call to Worship

Hallelujah!

Praise the LORD, O my soul!

I will praise the LORD as long as I live;

I will sing praises to my God while I have my being.

Put not your trust in princes,
in a son of man, in whom there is no salvation.
When his breath departs, he returns to the earth;
on that very day his plans perish.

**Blessed is he whose help is the God of Jacob,
whose hope is in the Lord his God,
who made heaven and earth,
the sea, and all that is in them,
who keeps faith forever;
who executes justice for the oppressed,
who gives food to the hungry.**

The LORD sets the prisoners free;
the Lord opens the eyes of the blind.
The LORD lifts up those who are bowed down;
the LORD loves the righteous.
The LORD watches over the sojourners;
he upholds the widow and the fatherless,
but the way of the wicked he brings to ruin.

**The LORD will reign forever,
your God, O Zion, to all generations.
Hallelujah!**

HALLELUJAH, PRAISE JEHOVAH

WILLIAM KIRKPATRICK, 1899



1. Hal - le - lu - jah, praise_ Je - ho - vah, O_ my soul, Je -
 2. Hap - py is the man_ that choos - es Is - rael's God to
 3. Food he dai - ly gives_ the hun - gry, sets the mourn-ing
 4. Hal - le - lu - jah, praise_ Je - ho - vah, O_ my soul, Je -



ho - vah praise; I_ will sing the glor - ious prais - es,
 be his aid; he_ is blest whose hope_ of bless - ing
 pris - 'ner free, rais - es those bowed down_ with an - guish,
 ho - vah praise; I_ will sing the glor - ious prais - es,



of_ my God_ through all my days. Put no con - fi -
 on_ the Lord his God is stayed. Heav'n and earth the
 makes the sight - less eyes to see. Well Je - ho - vah
 of_ my God_ through all my days. O - ver all_ God



dence in princ-es, nor for help on man de - pend; he_ shall die, to
 Lord cre-a - ted, seas and all that they con - tain; he_ de - liv - ers
 loves the right-eous, and the stran-ger he_ be-friends, helps the fa - ther-
 reigns for-ev - er, through all ag - es he_ is King; un - to him, your



dust_ re - turn - ing, and his pur - pos - es_ shall end.
 from op - press - ion, right - eous - ness he will_ main - tain.
 less_ and wid - ow, judg - ment on_ the wick - ed sends.
 God, O Zi - on, joy - ful hal - le - lu - jahs sing.

**Heidelberg Catechism
Question 2
Hebrews 10:19-22;
12:22-24**

Question 2 follows after the famous, "What is your only comfort in life and death?" The answer is that, "I belong to my Savior who has purchased me with his precious blood." In order to live and die in the joy of this comfort, there are only a few things we really need to know.

Opening Prayer

Affirmation of Faith

What do you need to know in order to live and die in the joy of God's comfort?

**First, how great my sins and misery are;
second, how I am truly delivered
from all my sins and misery;
third, how I am to be thankful and joyful to God
for such deliverance.**

Therefore, brothers and sisters, since we have confidence to enter the Most Holy Place by the blood of Jesus, by a new and living way opened for us through the curtain, that is, his body, and since we have a great priest over the house of God, let us draw near to God with a sincere heart and with the full assurance that faith brings.

For you have come to Mount Zion, to the city of the living God, the heavenly Jerusalem. You have come to thousands upon thousands of angels in joyful assembly, to the church of the firstborn, whose names are written in heaven. You have come to God, the Judge of all, to the spirits of the righteous made perfect, to Jesus the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

O BE JOYFUL IN GOD

MARTY HAUGEN, 2006



Refrain: O be joy - ful ___ in God, all ___ you peo - ple; _____



O be joy - ful ___ in God, all ___ you lands; _____



Serve God with glad - ness and en - ter



in with a song. O be joy - ful ___ in God. _____

Verses



Solo:

Make a joy - ful noise to God:
Praise the One who made us all:
Lov - ing Shep - herd of us all:
Praise the God of stead - fast love:

All:

Sing out, O peo - ple.



Solo:

En - ter in ___ re - joic - ing:
Praise the One who named us:
Tend - ing and pro - tect - ing:
Mer - ci - ful ___ for - ev - er:

All:

O be joy - ful ___ in God. God.

Confession of Sin

**Holy God,
holy and mighty,
holy immortal One,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
have mercy on us and grant us your peace.**

(You are invited to confess your sins silently. At the conclusion of your prayers, you might consider praying these verses from Psalm 25.)

Be mindful of your mercy, O LORD,
and of your steadfast love,
for they have been from of old.
Do not remember the sins of my youth or my transgressions;
according to your steadfast love remember me,
for your goodness' sake, O LORD!
Good and upright is the LORD;
therefore he instructs sinners in the way.
For your name's sake, O LORD,
pardon my guilt, for it is great.
Turn to me and be gracious to me,
for I am lonely and afflicted.
Relieve the troubles of my heart,
and bring me out of my distress.
Consider my affliction and my trouble,
and forgive all my sins.

Assurance of Pardon

Christ is the mediator of a new covenant, that you who are called may receive the promised eternal inheritance—now that he has died as a ransom to set you free. Christ has set you free.

HALLELUJAH! WHAT A SAVIOR!

PHILIP P. BLISS, 1875



1. Man of Sor - rows! what a name for the Son of
2. Bear - ing shame and scoff - ing rude, in my place con -
3. Guilt - y, vile, and help - less, we; spot - less Lamb of
4. Lift - ed up was he to die, "It is fin - ished!"
5. When he comes, our glo - rious King, all his ran - somed



God, who came ru - ined sin - ners to re - claim:
demned he stood, sealed my par - don with his blood:
God was he; full a - tone - ment! can it be?
was his cry; now in heav'n ex - alt - ed high:
home to bring, then a - new this song we'll sing:



Welcome and Announcements

Offering

The offering is part of our regular worship. Our hope is that all gifts offered will come from an understanding that we give because God first gave to us, and that every penny will be carefully and thoughtfully invested in cultivating faith in Jesus Christ.

Prayers for the Church and World

Passing of the Peace

As recipients of God's grace, we gladly receive peace from him. In response to his grace, we also extend that grace to one another with a handshake or a hug. Traditionally, Christians have greeted one another during this time in the service with the phrase, "The peace of Christ be with you."

Sermon

27 After this, Jesus went out and saw a tax collector by the name of Levi sitting at his tax booth. “Follow me,” Jesus said to him, 28 and Levi got up, left everything and followed him. 29 Then Levi held a great banquet for Jesus at his house, and a large crowd of tax collectors and others were eating with them. 30 But the Pharisees and the teachers of the law who belonged to their sect complained to his disciples, “Why do you eat and drink with tax collectors and ‘sinners?’” 31 Jesus answered them, “It is not the healthy who need a doctor, but the sick. 32 I have not come to call the righteous, but sinners to repentance.”

33 They said to him, “John’s disciples often fast and pray, and so do the disciples of the Pharisees, but yours go on eating and drinking.” 34 Jesus answered, “Can you make the guests of the bridegroom fast while he is with them? 35 But the time will come when the bridegroom will be taken from them; in those days they will fast.” 36 He told them this parable: “No one tears a patch from a new garment and sews it on an old one. If he does, he will have torn the new garment, and the patch from the new will not match the old. 37 And no one pours new wine into old wineskins. If he does, the new wine will burst the skins, the wine will run out and the wineskins will be ruined. 38 No, new wine must be poured into new wineskins. 39 And no one after drinking old wine wants the new, for he says, ‘The old is better.’ ”

“Tax Collector’s and Table Fellowship with New Wine”
Rev. Brad Chaney

Luke 5:27-39

Sermon Series
*Luke: the Gospel of
Amazement*

The Lord's Supper

Communion

Wine is available in the inner two circles; grape juice is available in the outer ring. Gluten-free wafers are available in a basket on the back table.

We hold the bread and wine until everyone has been served in order to eat and drink together.

We ask that you dispense with your cups by the back door following the service.

Just as the climax of all history will be the Wedding Supper of the Lamb, we conclude our worship in the presence of God by feasting. The Spirit takes the common elements of bread and wine and feeds us spiritually with the body and blood of Jesus, for our nourishment and growth in grace, and so strengthens us to be sent out into the world as God's agents of his generous hospitality.

The Lord's Supper, also called Communion or the Eucharist, is the family meal of Christians. We invite all baptized followers of Jesus Christ who acknowledge their sins against God and their neighbors, and confess their need for the grace of Christ to partake of this meal. If you are a Christian and haven't been baptized, please talk with one of our pastors. We would be honored to baptize you.

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

Almighty God, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the virgin Mary, he lived as one of us, yet was without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy.

To fulfill your purpose, he gave himself up to death and, rising from the grave, destroyed death and made the whole creation new. And that we might live no longer for ourselves but for him who died and rose for us, you sent the Holy Spirit, the first gift for all who believe, to complete your work in the world through the church.

Holy God, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory, and gladly receiving from you these gifts of bread and this cup, we praise you and we bless you.

**We give thanks to you,
and we pray to you, our God,
feed us and strengthen us,
through Jesus Christ our Lord. Amen.**

AMAZING GRACE

JOHN NEWTON, 1779

1. A - maz - ing_ grace! - how sweet the sound - that
2. 'Twas grace that taught my heart to fear, and
3. Through man - y_ dan - gers, toils, and snares, I
4. The Lord has prom - ised good to me, his

saved a_ wretch like me!_____ I once_ was lost, but
grace my fears re - lieved;_____ how pre - cious did that
have al - read - y come;_____ 'tis grace has_ brought me
Word my hope se - cures; he will my shield and

now_ am found, was blind, but now I see._____
grace_ ap - pear the hour I_ first be - lieved!_____
safe thus far, and grace will lead me home._____
por - tion be, as long as life en - dures.

JUDE 1:24 – NOW TO HIM

MATT HUESMANN, 1999



1. Now to him who is a - ble to keep — you,
2. Now to him who's ex - ceed - ing - ly a - ble,



a - ble to keep you from stum - bling, who makes you stand in the
a - ble be-yond all we ask or think. To him be glo - ry in



pres - ence of glo - ry, blame - less and with great — joy.
light of the pow - er, work - ing with - in our — hearts.



Refrain
Be glo - ry, ma - jes-ty, ho - nor, and pow'r; be - fore all



Ending
time, both now and for-ev - er - more. A - men!

Benediction

Let us go forth to serve the world as those who love our Lord and Savior Jesus Christ,
Thanks be to God.

May Grace and peace to you abound from God our Father and the Lord Jesus Christ.
God is faithful, who has called you into fellowship with his Son, Jesus Christ our Lord.